

# Council

**Wednesday, 21st June, 2017 at 6.00 pm**  
**Park Suite, Parkside, Chart Way, Horsham**

To: All Members of the Council

*(Please note that prayers will be taken by The Reverend Canon Guy Bridgewater, Vicar of Horsham before the meeting commences)*

You are summoned to the meeting to transact the following business

Tom Crowley  
Chief Executive

## Agenda

	Page No.
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	
To approve as correct the minutes of the meetings of the Council held on the following dates: <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
a) 26th April 2017	5 - 8
b) 22nd May 2017	9 - 12
c) 24th May 2017	13 - 20
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members	
4. <b>Announcements</b>	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
5. <b>Questions from the Public</b>	
To receive questions from the public under Rules 4a.2(f) and 4a.8-18	
6. <b>Members' Questions on Notice</b>	

To receive questions from Members under Rules 4a.20(b)-25

- |    |  |         |
|----|--|---------|
| 7. | <b>Wineham &amp; Shermanbury and Woodmancote Neighbourhood Plans</b>     | 21 - 28 |
|    | To receive the report of the Cabinet Member for Planning and Development |         |
| 8. | <b>Appointment of Interim Monitoring Officer</b>                         | 29 - 32 |
|    | To receive the report of the Chief Executive                             |         |
| 9. | <b>Urgent Business</b>   |         |
|    | To consider matters certified by the Chairman as urgent                  |         |

- |    |  |         |
|----|--|---------|
| 7. | <b>Wineham &amp; Shermanbury and Woodmancote Neighbourhood Plans</b>     | 21 - 28 |
|    | To receive the report of the Cabinet Member for Planning and Development |         |
| 8. | <b>Appointment of Interim Monitoring Officer</b>                         | 29 - 32 |
|    | To receive the report of the Chief Executive                             |         |
| 9. | <b>Urgent Business</b>   |         |
|    | To consider matters certified by the Chairman as urgent                  |         |